

To: Paul Osborn (Chairman) Chris Kennedy
David Andrews (Vice Chairman) Heather Johnson
Susan Barker Graham McAndrew
Ross Houston Mary Sartin

A meeting of the **EXECUTIVE COMMITTEE** (Quorum – 4) will be held by remote access on:

THURSDAY, 28 APRIL 2022 AT 12:30

at which the following business will be transacted:

AGENDA

Part I

- 1 To receive apologies for absence.
- 2 DECLARATION OF INTERESTS
- 3 MINUTES OF LAST MEETING
- 4 PUBLIC SPEAKING
- 5 COUNTRYSIDE STEWARDSHIP, HIGHER TIER - RIVER LEE COUNTRY PARK
- 6 FOOD SAFETY POLICY
- 7 Such other business as in the opinion of the Chairman of the meeting is of sufficient urgency by reason of special circumstances to warrant consideration.
- 8 Consider passing a resolution based on the principles of Section 100A(4) of the Local Government Act 1972, excluding the public and press from the meeting for the items of business listed on Part II of the Agenda, on the grounds that they involve the likely disclosure of exempt information as defined in those sections of Part I of Schedule 12A of the Act specified beneath each item.

AGENDA

Part II

(Exempt Items)

- 9 PROPOSED GRANT OF 99 YEAR LEASE FOR ELECTRICITY SUB-STATION AT LEE VALLEY ICE CENTRE, LEA BRIDGE ROAD

Not for publication following the principles of the Local Government Act 1972, Schedule 12A, Part I, Section 3
- 10 Such other business as in the opinion of the Chairman of the meeting is of sufficient urgency by reason of special circumstances to warrant consideration.

20 April 2022

Shaun Dawson
Chief Executive